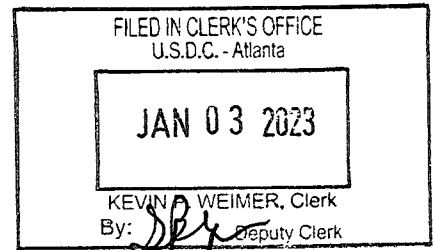


IN THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

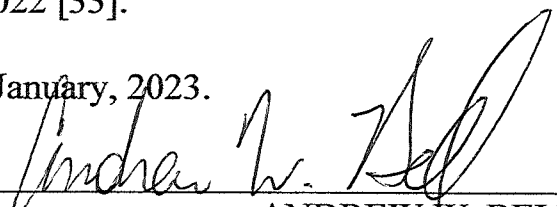


In re ANDREW W. BELL)	Case No.
)	
PETITIONER,)	1:21-cv-02486-SEG
pro se)	
)	
vs)	
)	
Brad Raffensberger, Secretary)	PETITION FOR WRIT OF MANDAMUS
of State of the State of Georgia and)	
Chris Harvey Director of Elections)	
for the State of Georgia)	
)	
RESPONDENTS)	
)	

PLAINTIFF'S NOTICE OF APPEAL

Andrew W. Bell appeals to the United States Court of Appeals for the Eleventh Circuit from the Final Judgement of the Court entered December 06, 2022 [Doc. 34]; the Order dated December 06, 2022, granted Defendants' Motion to Dismiss [Doc. 16]; Denying Petition for Writ of Mandamus [7]; Denying Construed Motion for Leave to Amend [24]; Denying as Moot Motion to Strike Amended Pleading [25]; and Denying as Moot Motion to Bring Phone into the Federal Courthouse. The Order was entered on December 06, 2022 [33].

Respectfully submitted, this 3rd day of January, 2023.

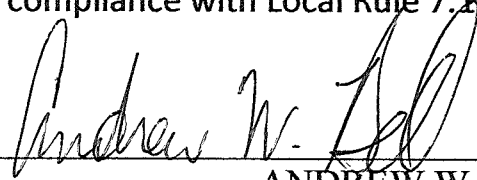
(s) 
ANDREW W. BELL

Address: P.O. BOX 82348
ATLANTA, GA30354

CERTIFICATE OF COMPLIANCE

I hereby certify that the foregoing Notice of Appeal has been formatted using Times New Roman font in 14-point type in compliance with Local Rule 7.1(D).

(s)

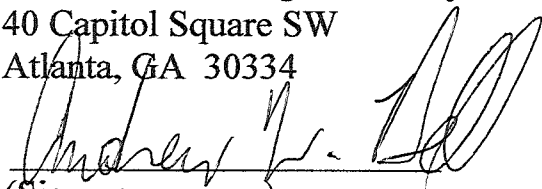
A handwritten signature in black ink, appearing to read "Andrew W. Bell", written over a horizontal line.

ANDREW W. BELL

CERTIFICATE OF SERVICE

I certify that I have this day served Brad Raffensperger Secretary of State of Georgia and Chris Harvey State of Georgia's Elections Director (opposing party or attorney) with a copy of this Notice of Intent by filing with Clerk of the Court who upload it into the CM/ ECF system or by sending a copy, first class postage paid, through the U.S. Mail or by email with the agreement of the (opposing party or attorney) to him/her at: Charlene S. McGowan and Lee M. Stoy, Jr.

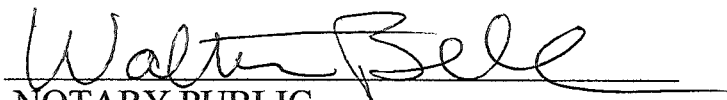
Office of the Georgia Attorney General
40 Capitol Square SW
Atlanta, GA 30334


(Sign your name.)

P.O. BOX 82348
ATLANTA, GA 30354
(404) 380-0037

electandrewbell@gmail.com

SUBSCRIBED AND SWORN TO BEFORE ME, on this the 3rd day of January, 2023


NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 05, 2026

